

CHS SunPrairie SCHOLARSHIP APPLICATION

"Established by CHS SunPrairie to provide opportunities for agribusiness education in North Dakota."

ELIGIBILITY

Student may be majoring in one of the following curriculums: (Please circle the school, curriculum, and option in which you will be enrolled.)

Agribusiness Sales & Service, Agribusiness Management, or Agriculture Transfer at:

Bismarck State College	Dickinson State University
Lake Region State College - Devils Lake	Williston State College
North Dakota State College of Science - Wahpeton	NW Technical College - East Grand Forks

Agriculture Transfer at:
MSU - Bottineau

***Curriculums may have slightly different names at some colleges.**

College of Agriculture, NDSU Fargo in:

Agricultural Economics - Agribusiness, Agrifinance or Commodity Marketing options

Agricultural Systems Management - Agribusiness or Applied Technology options

Crop & Weed Science	Soil Science	Food Science	Plant Protection
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Must be a high school graduate and currently enrolled in college.

Student must have submitted completed Scholarship Application and three Reference Evaluations to CHS SunPrairie, Attn: Alea Samsal, at 1800 13th St. SE, Minot, ND 58701 by October 31st.

The selection policy does not advocate, permit, nor practice discrimination on the basis of sex, race, color, national origin or handicapping condition.

Major emphasis will be given to students planning a career in an agriculture related field.

AWARDS

Awards will not exceed \$1000 per student per year. **Students must reapply for award in subsequent year (2 years maximum).**

Awards will be announced at the Annual Meeting for the second semester.

Must provide proof of second semester enrollment.

PERSONAL INFORMATION

1. Name _____ (last) _____ (first) _____ (middle) _____ Age _____
2. Sex _____ Marital status _____ # of dependents _____ (include yourself & spouse)
3. Current address _____
4. Current phone # _____
5. Permanent (home) address _____
6. Name of parent or guardian _____
7. Parent or guardian address _____
8. Occupation of parent or guardian _____
- Extent of farming operation if applicable _____
9. Number of brothers: older _____, younger _____, # in college now _____
10. Number of sisters: older _____, younger _____, # in college now _____

PREVIOUS EDUCATION

- 11. Grade school name _____ Town _____
- 12. High school name _____ Town _____
- 12. High school rank: _____ of _____ in class. Year graduated _____
(enclose transcript of high school courses and grades if available)
- 14. Higher Education:
 - a. School _____ Town _____
Years completed _____ Degree earned _____ Grade point average _____
 - b. School _____ Town _____
Years completed _____ Degree earned _____ Grade point average _____

ACTIVITIES & ACHIEVEMENTS

- 15. What has been the nature and extent of your participation in activities of:
(answer for both your high school and college years)
 - Your School _____

 - Your church _____

 - Your community _____

- 16. List any special recognitions or awards you have received _____

- 17. What are your favorite leisure time activities? _____

- 18. What work experiences have you had? _____

19. Are you or any family member affiliated with CHS SunPrairie? If so how/whom? _____

CAREER INTENTIONS

20. Number the areas of interest in order of your preference.
1 most preferred - #6 least preferred

_____ Country elevator management

_____ Other grain merchandising

_____ Other agribusiness management

_____ Other agricultural sales

_____ Farming and/or ranching

_____ Other (please specify) _____

Clip your
good clear
picture
(suitable for
reproduction)
on here.

21. Write a paragraph or two indicating what your career plans are.

22. In which school and program do you intend to enroll in seeking this scholarship?

Name of school: _____

Major _____

Option or Area of Concentration: _____

FINANCIAL NEED

23. Complete the following statement for school year _____ 20____ to _____ 20_____

EXPENSES

Tuition & fees \$ _____
 Room & board _____
 Books & supplies _____
 Clothing _____
 Incidentals (transportation,
 recreation, laundry,
 church, charities, etc.) _____
 Total \$ _____

RESOURCES

Savings
 -total you have\$ _____
 -allocated for this school term\$ _____
 Aid from parents/relatives..... _____
 Scholarships and grants
 for this school term
 - certain to receive _____
 - applied for _____
 Loans for this school term
 - certain to receive _____
 - applied for _____
 Part-time work during school term _____
 Other sources (specify) _____
 Total\$ _____

What is the total of all financial aid for which you've already qualified for this school term (include scholarships, grants, loans, work study)? \$ _____

24. Are there any other circumstances, financial or otherwise, which you would like the committee to consider as an additional reason to grant aid?

REFERENCES

Give names, positions and addresses of three persons (not relatives) as references. It is preferable that at least one be a person for whom you have worked.

NAME AND POSITION

ADDRESS

1. _____	_____
_____	_____
2. _____	_____
_____	_____
3. _____	_____
_____	_____

(Be sure to give each reference a copy of the **Applicant's Reference Evaluation** sheet with instructions to forward that directly to CHS SunPrairie, Attn: Alea Samsal, 1800 13th St. SE, Minot, ND 58701.)

I understand that this application is for aid not to exceed \$1000 for the next school year. Any breach in enrollment or other unsatisfactory performance in my course of study will result in cessation of aid.

Date _____ Signature of applicant _____

Send along a photo of yourself when you submit application to
CHS SunPrairie • 1800 13th St. SE • Minot, ND 58701

CHS SunPrairie
APPLICANT'S REFERENCE EVALUATION

Dear Evaluator: You are one of three persons who have been asked by this student to complete this form in conjunction with his/her application for a scholarship. After check marking the boxes below **feel free to** use the back of this sheet or a separate sheet to write a narrative about the applicant. Consider strong points, weaknesses, difficulties, and behavior which suggests unusual creative potential (original or imaginative thought as opposed to merely doing what is expected). We are particularly interested in your assessment of the student's need for financial aid. All of your judgements and observations will be treated in a confidential and professional manner. Thank you for taking the time to assist this student.

Name of Applicant _____ **Date** _____

COOPERATION: Consider willingness to work with people in various capacities.

- 1. Uncooperative
- 2. Seldom
- 3. When convenient
- 4. Usually
- 5. Outstanding

EMOTIONS: Consider how the applicant reacts in various situations when under stress.

- 1. Unresponsive
- 2. Slightly unstable at times
- 3. Has usual balance
- 4. More stable than average
- 5. Outstanding

INITIATIVE, INDUSTRY: Consider ability to see things to do, resourcefulness, aggressiveness.

- 1. Needs constant prodding
- 2. Needs stimulation occasionally
- 3. Does ordinary assignments
- 4. Above average initiative
- 5. Constantly seeks new horizons

JUDGEMENT & COMMON SENSE: Consider ability and foresight in decisions in everyday situations.

- 1. Lacks good judgement & common sense
- 2. Judgement only fair at times
- 3. Average
- 4. Usually displays good common sense in arriving at conclusions
- 5. Nearly always makes sound decisions

LEADERSHIP: Does the applicant get others to do what he/she wishes?

- 1. Never leads
- 2. Prefers to be a follower
- 3. Leads when asked or circumstances dictate
- 4. Above average ability
- 5. Constantly leads his/her peers

PERSONALITY: Consider mannerisms and appearance, general impressions on others.

- 1. Often rejected
- 2. Has problems occasionally
- 3. Usually accepted
- 4. Attracts people his/her way
- 5. Outstanding

RELIABILITY: Consider dependability, willingness, honesty.

- 1. Cannot be depended upon
- 2. Questionable
- 3. Average
- 4. Reliability seldom a question
- 5. Exceptionally reliable

TO WHAT EXTENT IS FINANCIAL ASSISTANCE NECESSARY?

- 1. Unnecessary
- 2. Not critical
- 3. Some
- 4. Important
- 5. Urgent

This report prepared by _____ Title or occupation _____

Address _____

RETURN DIRECTLY TO CHS SUNPRAIRIE
1800 13th St SE • Minot, ND 58701 • FAX 701-852-2755
Return by October 31st